



DIGHT-Net

The Digital Archive and the Politics of Digitisation

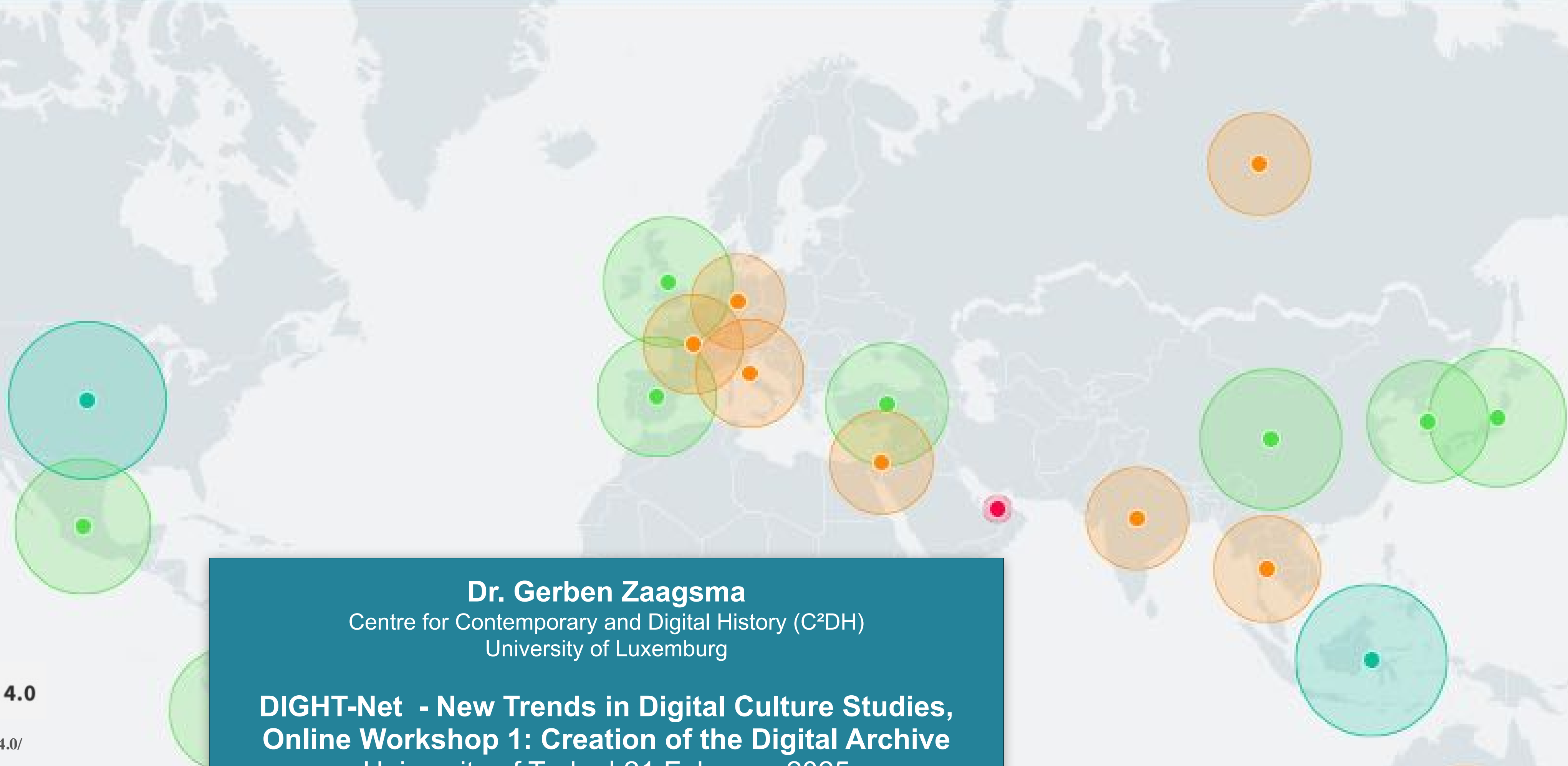
DIGITAL ACCESS TO ARCHIVES

Digitization of Archives

Accessibility of Digital repositories

Quality of Content

Preservation of Archives



Dr. Gerben Zaagsma

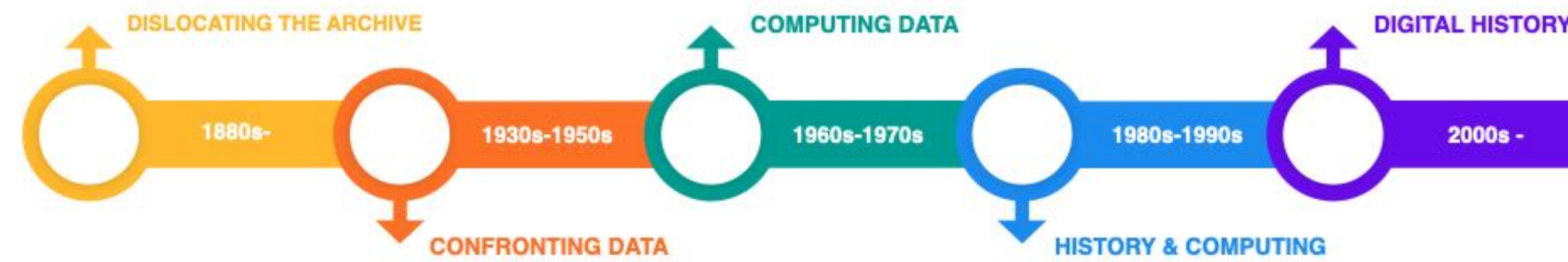
Centre for Contemporary and Digital History (C²DH)
University of Luxembourg

**DIGHT-Net - New Trends in Digital Culture Studies,
Online Workshop 1: Creation of the Digital Archive**
University of Turku | 21 February 2025

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Technology and historical knowledge production



Gathering

Transcribing, excerpting, note taking sources in physical archive > acquiring photos > photostats > microfilm > retro-digitisation + born-digital data

Processing

Manual organising, listing, ordering, tabulating > mechanical aids > computers.

Analysis

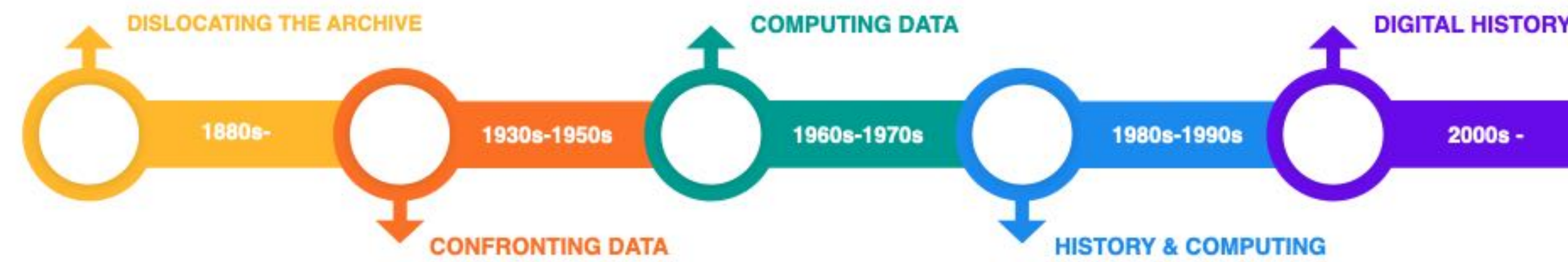
Manual interpretative > computer-aided methodological approaches: quantitative and qualitative practices of text, mapping, network and image analysis, etc.

Dissemination

Print publication > cd-roms > project websites, blogs, social media, visualizations and 3D reconstructions



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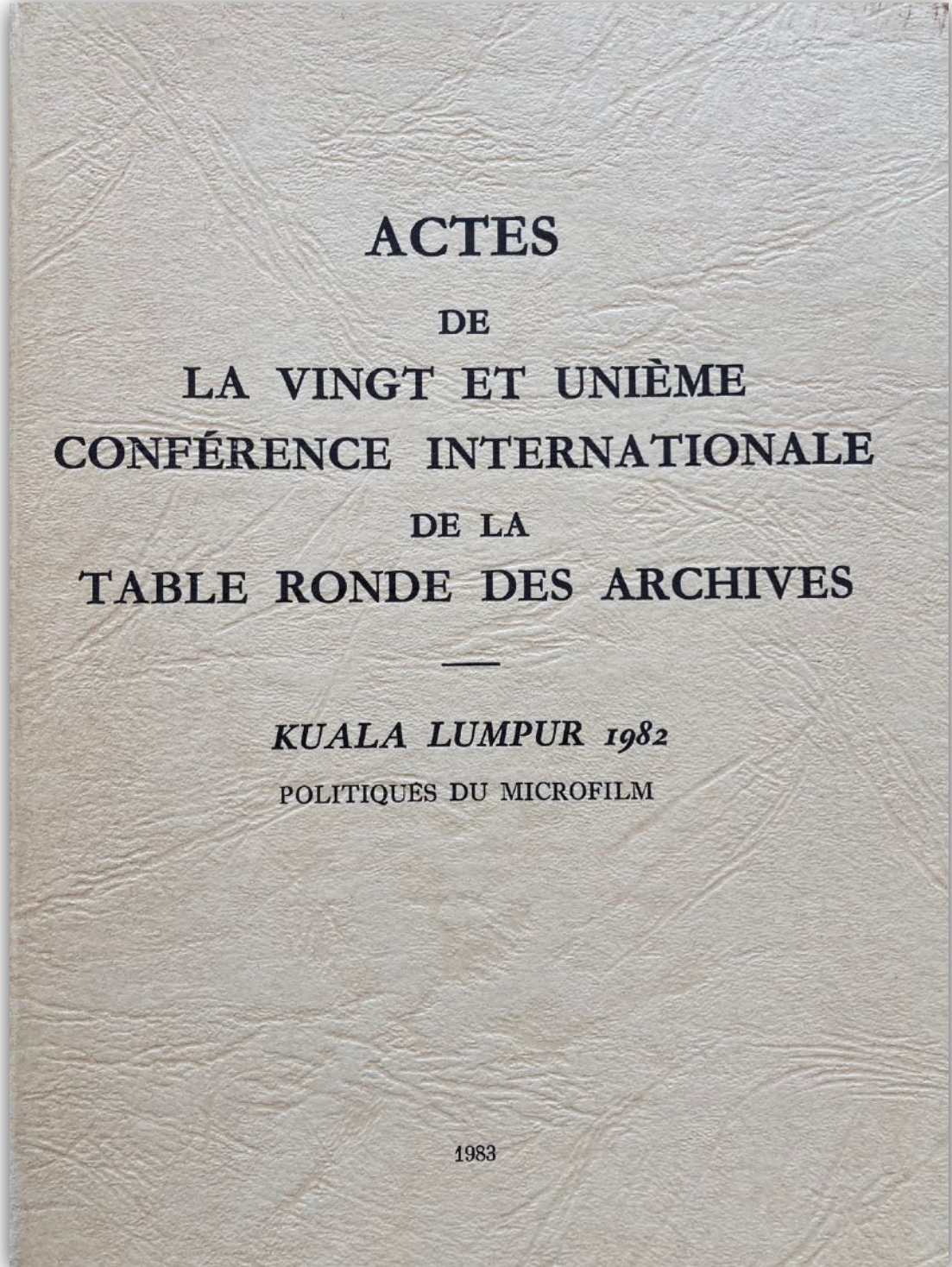
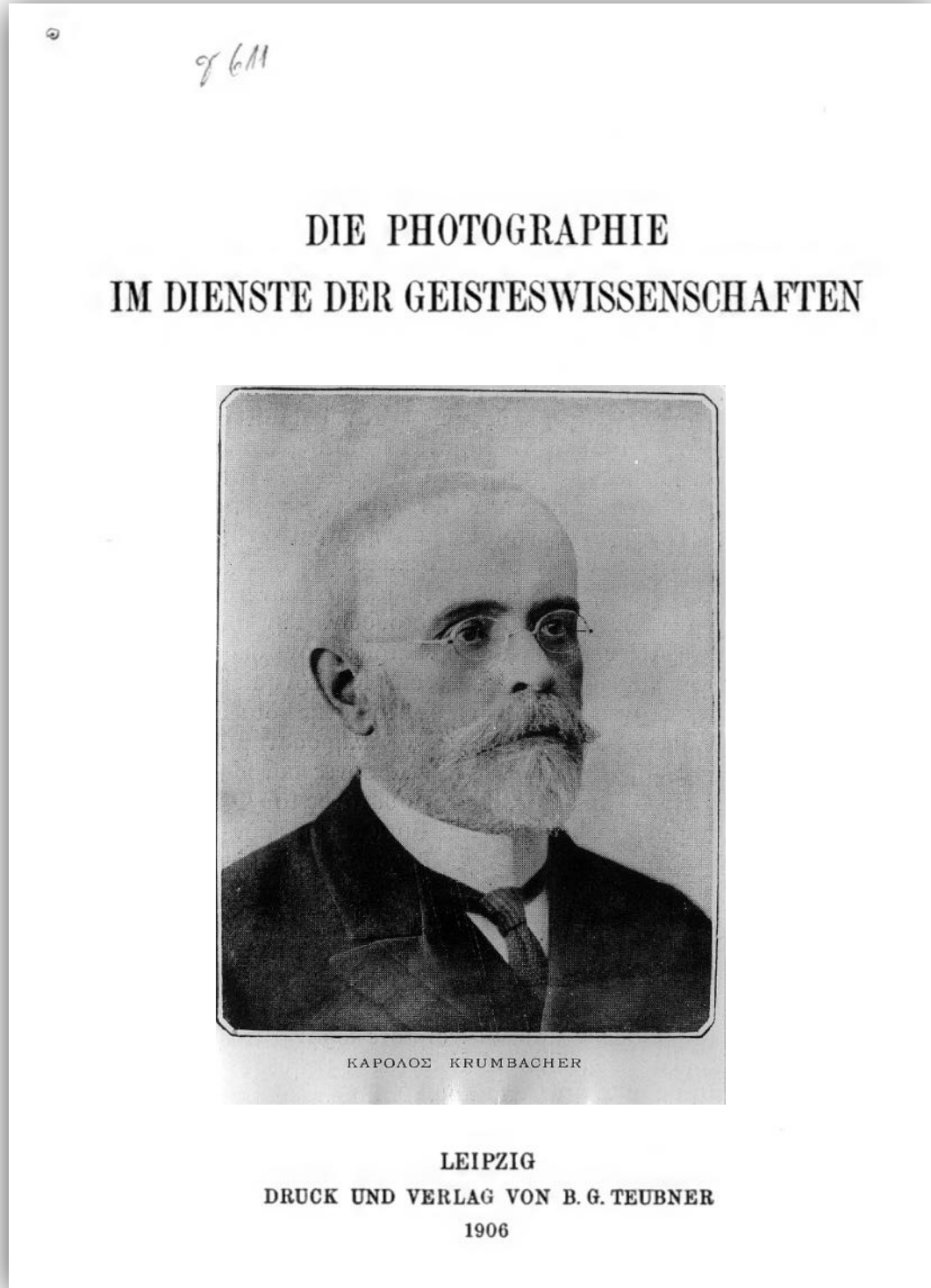
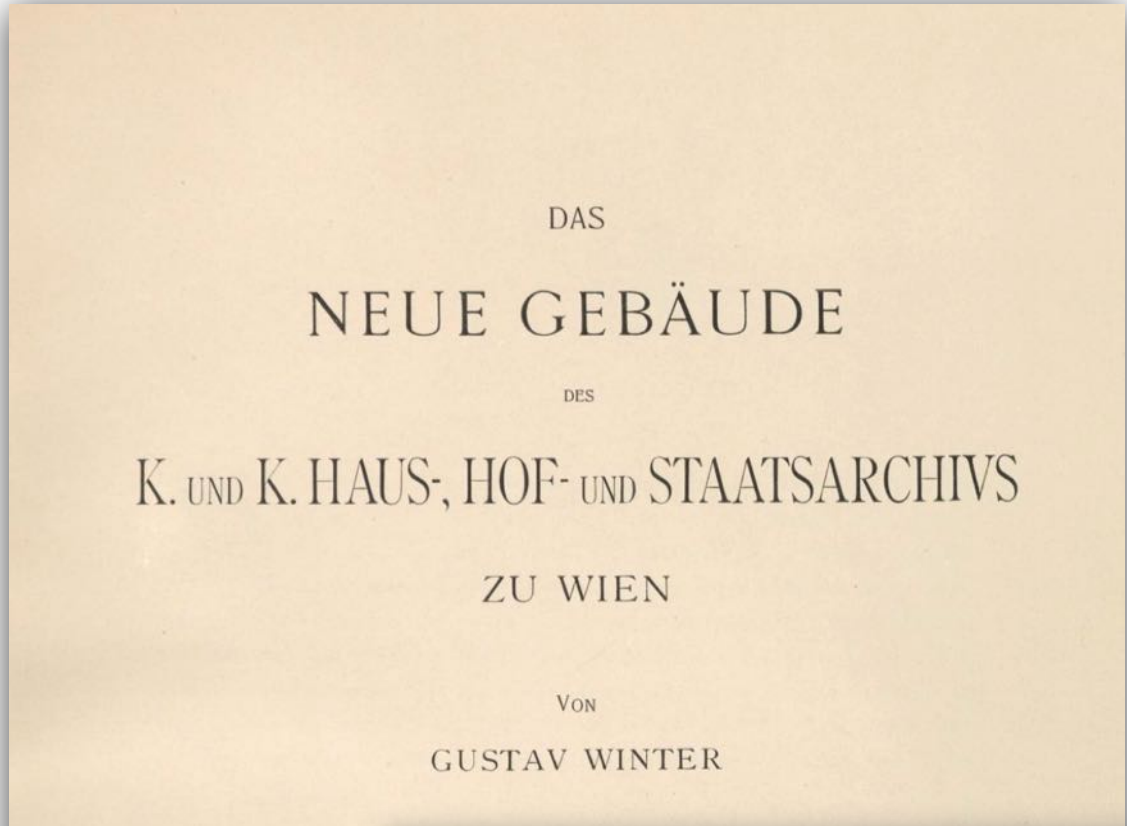
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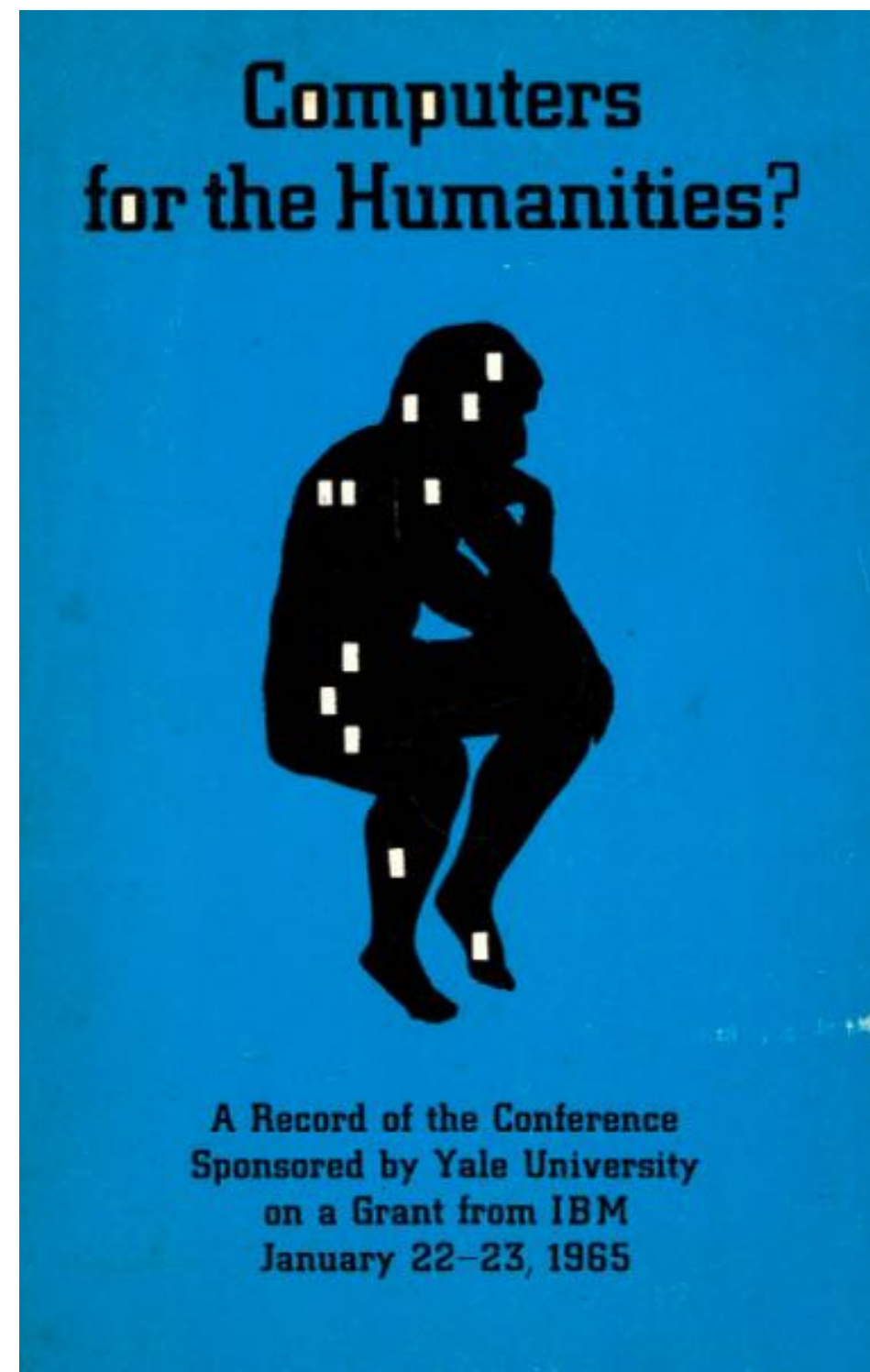


Digitisation in historical perspective



Gustav Winter, *Das neue Gebäude des k. und k. Haus-, Hof- und Staatsarchivs zu Wien* (Wien: Carl Gerold's Soh, 1906).

Abundance in historical perspective



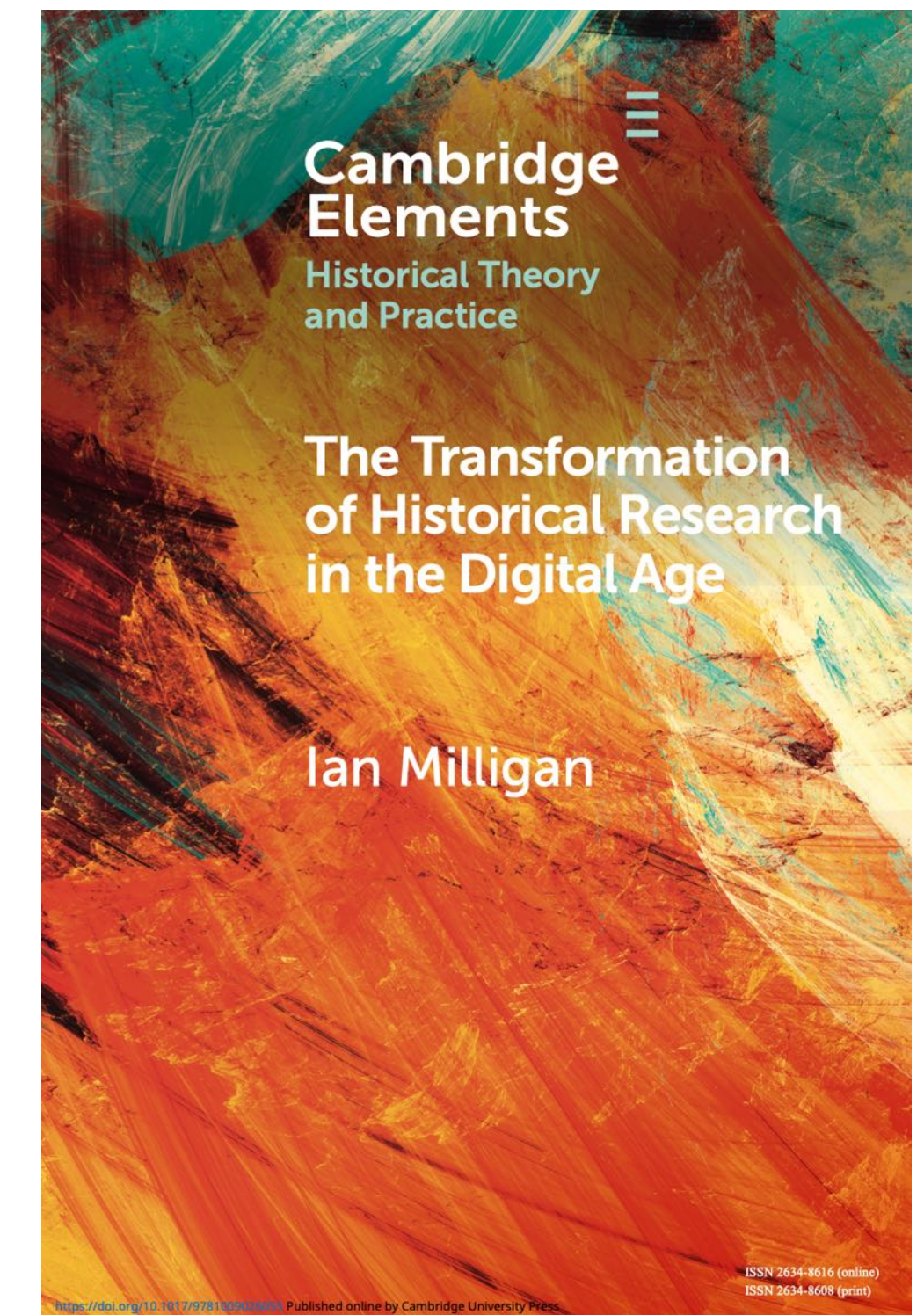
Problems of Abundance

First I shall mention several historical projects facing what might be called the problem of **abundance**. It seems to me that the computer has had a significant role in eliciting and making easily available large bodies of information about the past. One extremely ambitious project is being carried on by the Ad Hoc Committee of the American Historical Association on the Collection of the Basic Quantitative Data of American Political History under the Chairmanship of Lee Benson.

the past, and how we find and define historical evidence.

Historians, in fact, may be facing a fundamental paradigm shift from a culture of scarcity to a culture of abundance. Not so long ago, we worried about the small numbers of people we could reach, pages of scholarship we could publish, primary sources we could introduce to our students, and documents that had survived from the past. At least potentially, digital technology has removed many of these limits: over the Internet, it costs no more to deliver the *AHR* to 15 million people than 15,000 people; it costs less for our students to have access to literally millions of primary sources than a handful in a published anthology. And we may be able to both save and quickly search through all of the products of our culture. **But will abundance bring better or more thoughtful history?**⁶

Historians are not unaware of these challenges to the ways that we work. Yet,



Forum Essay
Scarcity or Abundance?
Preserving the Past in a Digital Era

ROY ROSENZWEIG



Outline

- Technology and historical knowledge production.
- A critical turn in digital history.
- The politics of (digital) cultural heritage.
- The state of digitisation.
- Political dimensions of online archival and curatorial work.
- Concluding remarks.



Top: Staatsarchiv Wolfenbüttel. [Source](#).
Left: Internet Archive book scanner. [Source](#).

The critical turn in digital history: from **technological determinism** to **methodological and epistemological reflection**:

- **Tool criticism**
- **Data criticism**
- **Algorithmic criticism**
- **Code criticism**
- **Interface criticism**
- **Digital source criticism**

Historische Quellenkritik im Digitalen Zeitalter



Dissertation
zur Erlangung der Würde eines Doktors der Philosophie
vorgelegt der Philosophisch-Historischen Fakultät
der Universität Basel

von
Pascal Föhr
aus
Opfikon ZH

Basel 2018
Buchbinderei Bommer

f i @ s t m x ñ d @ v
PEER-REVIEWED JOURNAL ON THE INTERNET

Hey, Google, is this what the Holocaust looked like? Auditing algorithmic curation of visual historical content on Web search engines
by Mykola Makhortykh, Aleksandra Urman, and Roberto Ulloa

Abstract

By filtering and ranking information, search engines shape how individuals perceive both present and past events. However, these information curation mechanisms are prone to malperformance that can misinform their users. In this article, we examine how search malperformance can influence the representation of the traumatic past by investigating the image search outputs of six search engines in relation to the Holocaust in English and Russian. Our findings indicate that besides two common themes — commemoration and liberation of camps — there is substantial variation in the visual representation of the Holocaust between search engines and languages. We also observed several instances of search malperformance, including content propagating antisemitism and Holocaust denial, misattributed images, and disproportionate visibility of specific Holocaust aspects that might result in distorted perception by the public.

Contents

[Introduction](#)

[Case study: Visual representation of the Holocaust by human and algorithmic curators](#)

[Related work: Algorithmic auditing of search engine malperformance](#)

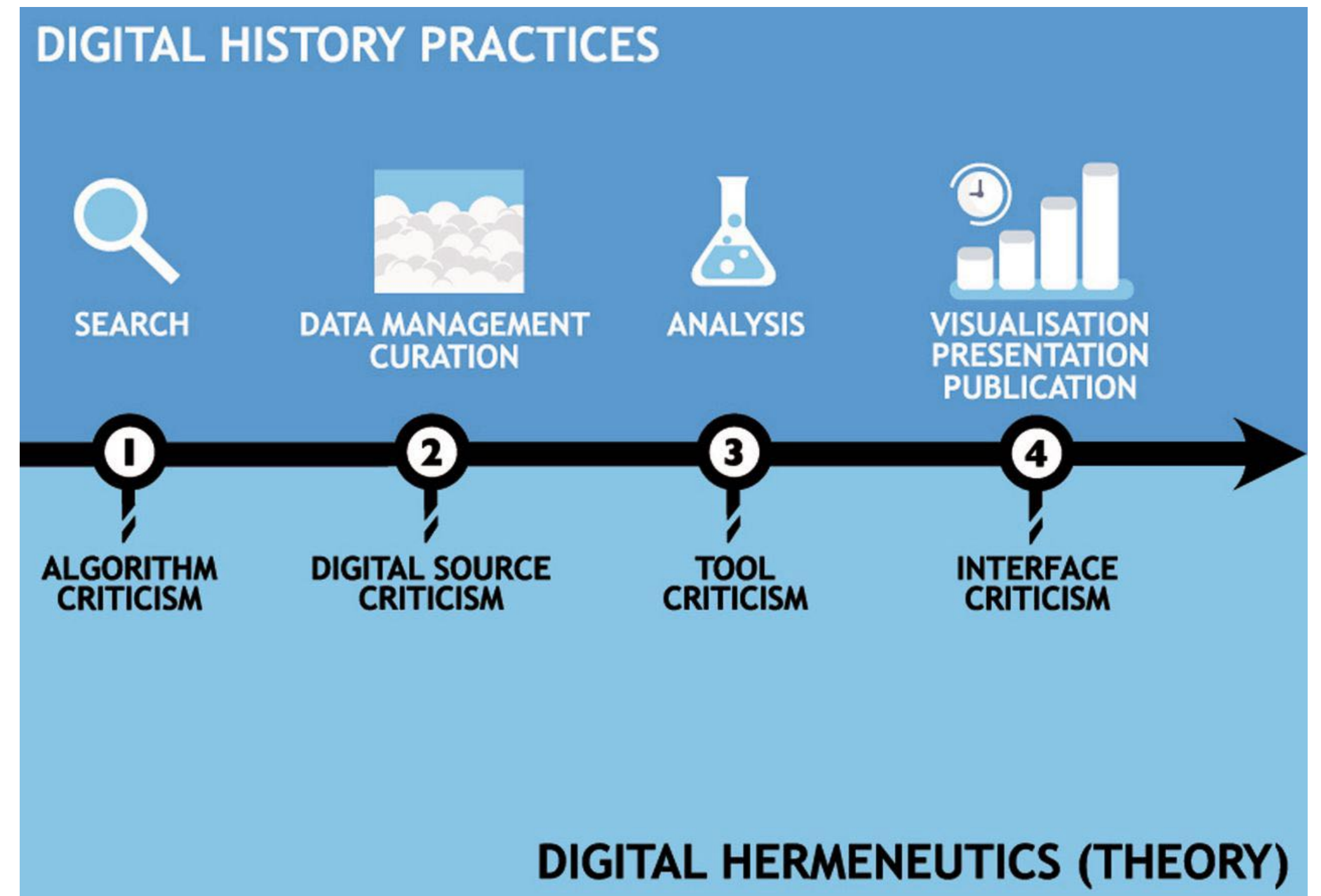
[Methodology](#)

[Findings: Visual representation of the Holocaust via algorithmic curation](#)

[Findings: Malperformance of algorithmic curation of Holocaust images](#)

[Discussion and conclusion](#)

“We use “**digital hermeneutics**” as a concept that enables historians to critically reflect on the various interventions of digital research infrastructures, tools, databases, and dissemination platforms in the process of thinking, doing and narrating history.”



Media History, 2020
<https://doi.org/10.1080/13688804.2020.1779047>



DIGITAL ARCHIVAL LITERACY FOR (ALL) HISTORIANS*

Helle Strandgaard Jensen

For centuries, understanding archives has been key to historians' work. Within the last decades, the increasing availability of sources in digital archives has fostered a growing need to understand how the logics of these influence historical research. Because, even if the digital representations of the individual sources might appear similar to those in analogue archives, using digital archives impacts the work of historians in new ways. In this article, I offer an outline for a digital archival literacy which supports a professional reflection on the everyday uses of digital archives. I propose seeing the shift from analogue to digital archives as a shift in medium, which establishes a new set of logics for the archival production, content, distribution and use. The framework draws upon notions of media literacy developed within the British Cultural Studies tradition.

Andreas Fickers, Juliane Tatarinov, and Tim van der Heijden, 'Digital history and hermeneutics – between theory and practice: An introduction' in: Andreas Fickers and Juliane Tatarinov eds., *Digital History and Hermeneutics: Between Theory and Practice* (Berlin: De Gruyter Oldenbourg, 2021) 1-23, 6-7.

Article

Defending the digital: Awareness of digital selectivity in historical research practice

Jon Coburn 

School of History and Heritage, University of Lincoln, UK

Abstract

Existing research offers fearful conclusions on the use of online archival collections, finding that historians ignore and overlook the limitations of digital sources. However, an attitudinal case study at Newcastle University contradicts this consensus. This article discusses this study's detailed findings, determining that historians and library professionals demonstrate abundant and nuanced awareness of issues relating to 'digital selectivity'. Nevertheless, the interviewees suggested that this does not radically undermine their practice. The study also revealed compelling aspects of digital selectivity not currently observed in existing research, including the effects of career stage and the importance of cooperation with library professionals. While the existing literature provides appropriate and prudent concerns, it lacks tangible evidence pointing to a widespread phenomenon of poor digital historical practice. The article closes by recommending further research into historians' digital information-seeking behaviour, but argues that standardized metadata practices must come first. Limitations, including the absence of rigorous quantitative data, must be resolved before a fuller appreciation for digital historical practice is developed.

Keywords

Digitization, historians, archives, academia, libraries, digital selectivity, awareness, information literacy, research practice, information-seeking behaviour



Journal of Librarianship and
Information Science
1-13

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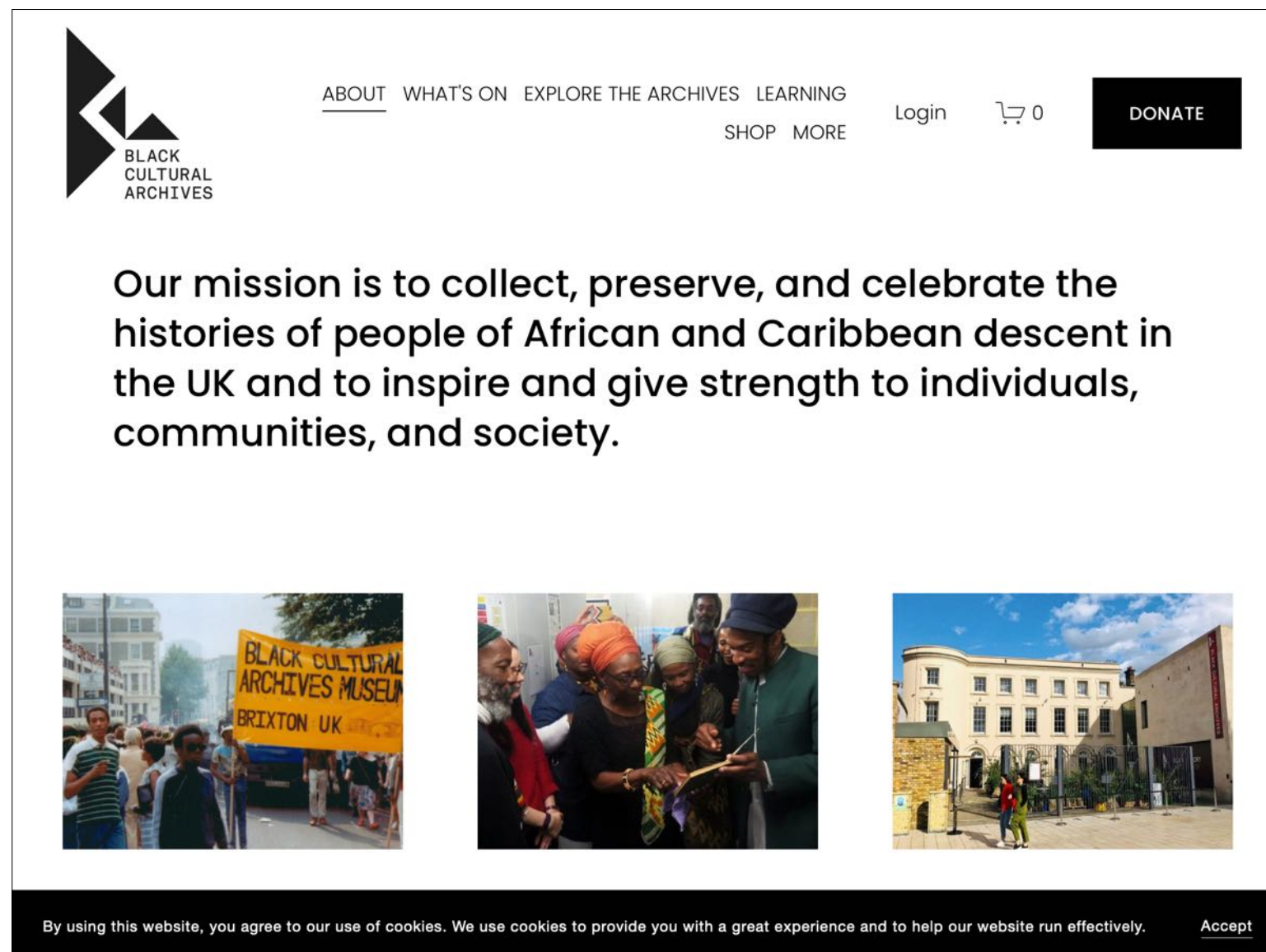
This rebuff to the more surgical form of data retrieval that occurs with digital archives is grounded in the participant's long experience of performing research prior to the widespread adoption of digital archival collections. They continued by explaining:

Quite often when you're going through loads of stuff that you think 'This is boring me rigid', you know, 'When am I going to come across something relevant?', something relevant comes up and it's not one of those keywords you used if you were in a digital archive situation. (Interviewee 2)

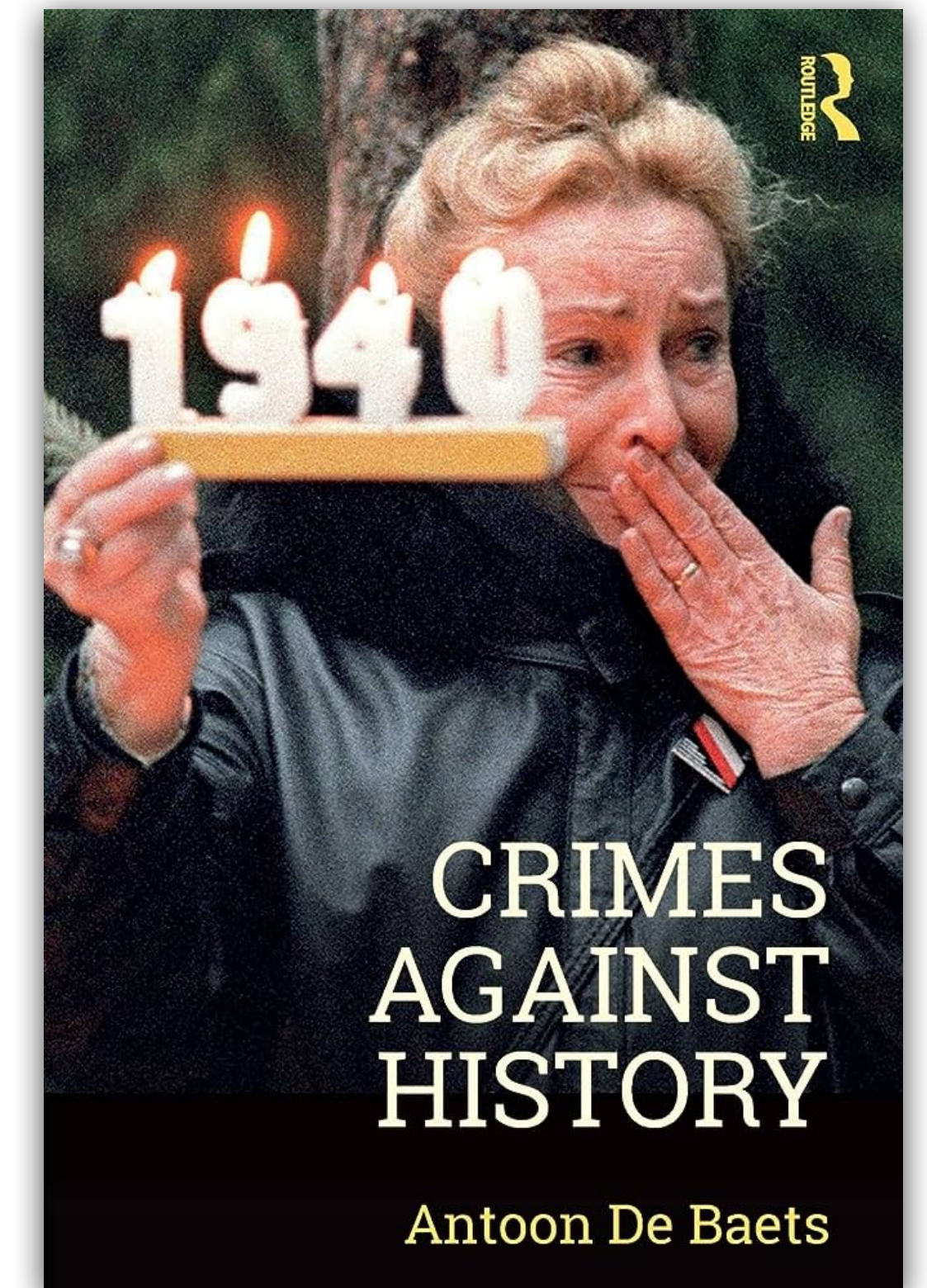
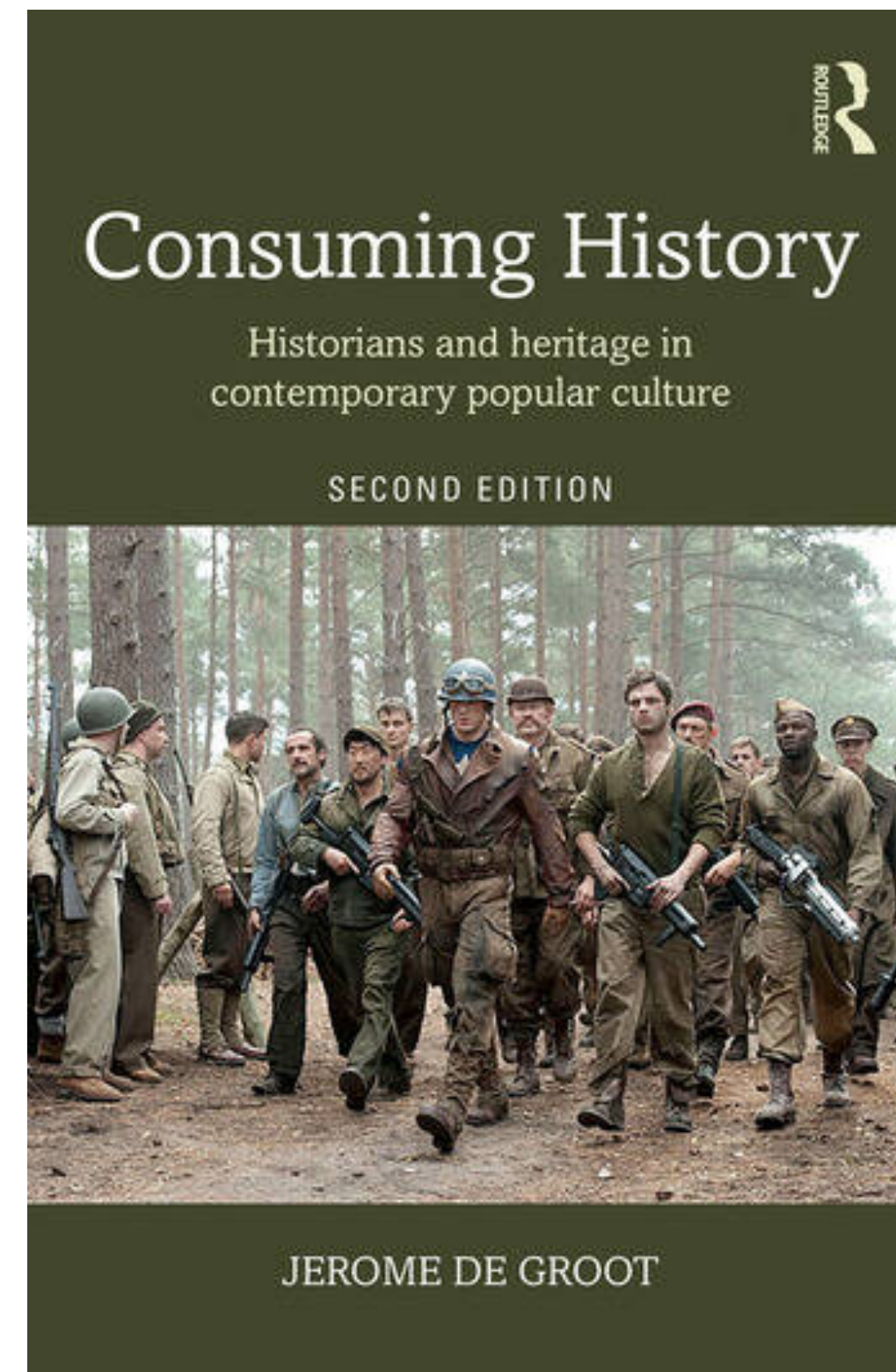
Once more, the participant made a distinct separation between the conduct in a physical archive and that in a digital archive. Early career researchers (ECRs), on the other hand, were more inclined to talk about the benefits of keyword searches and surgical discovery. Concerns over digital selectivity are, therefore, not consistent across the profession. Different academics prioritize different aspects.

Critical turn in digital history & humanities

- Which history is consumed online?
- How is history consumed online?
- How is history co-created online?
- How is history censored online?

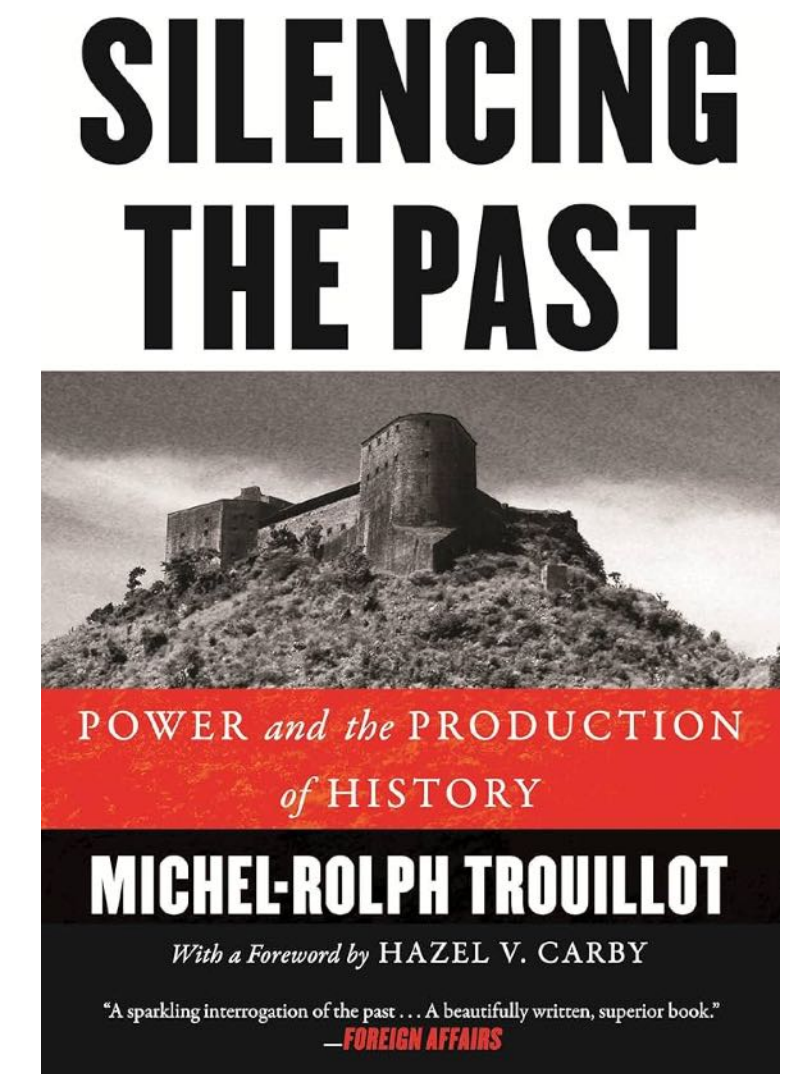
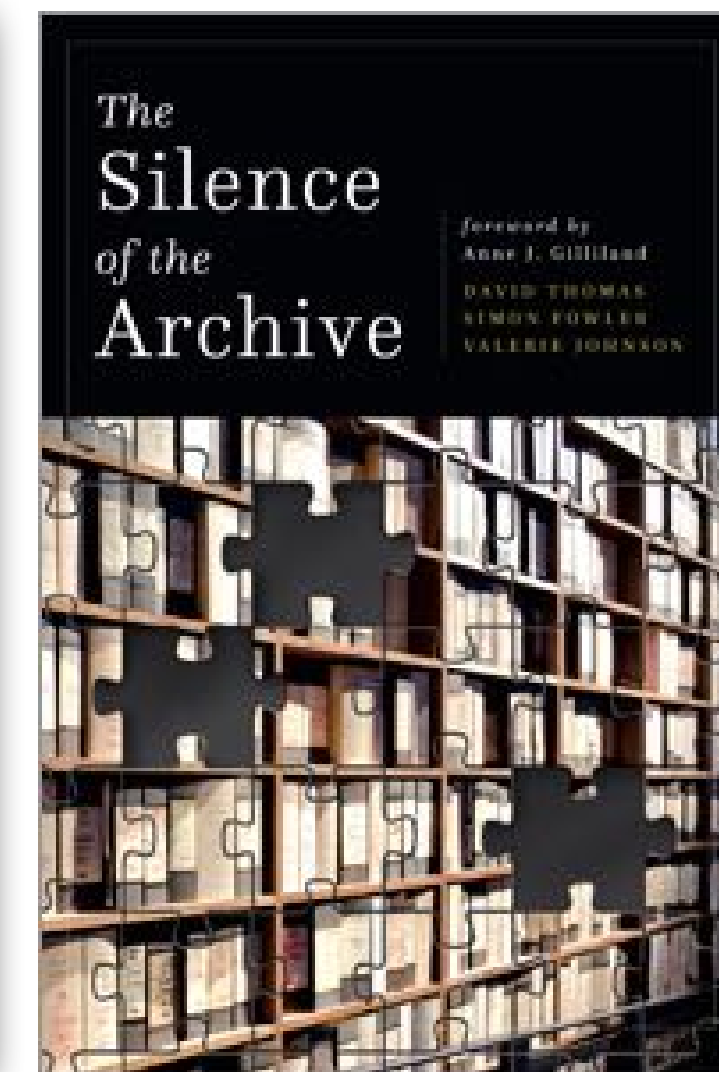
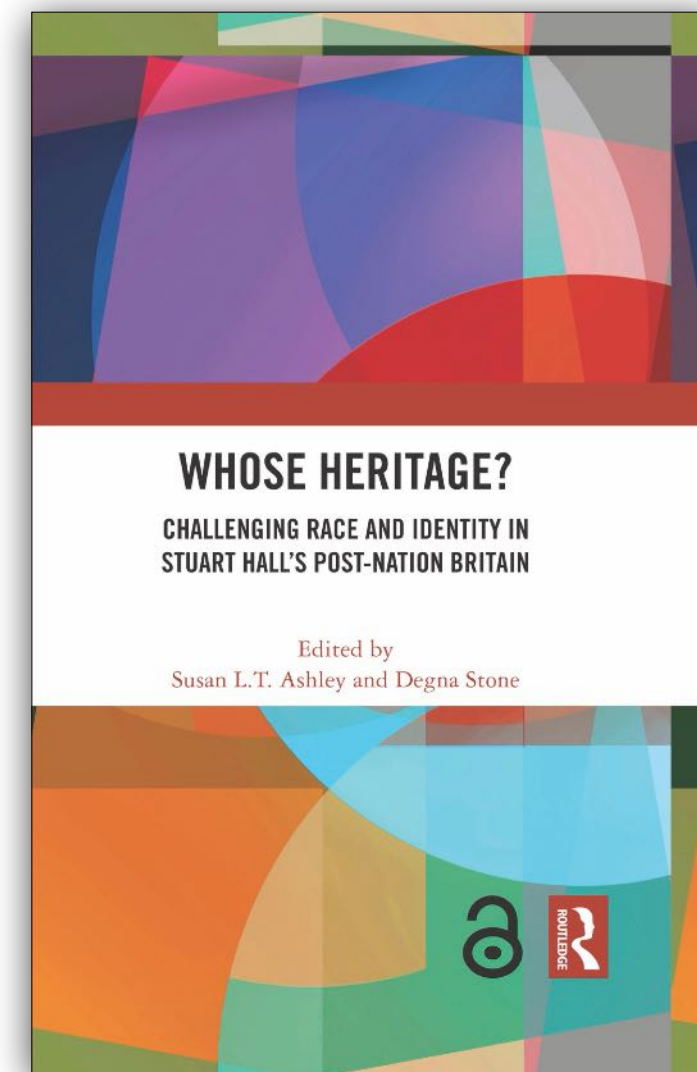


The screenshot shows the homepage of the Black Cultural Archives. At the top left is the logo, a stylized 'A' with the text 'BLACK CULTURAL ARCHIVES'. To the right are navigation links: 'ABOUT', 'WHAT'S ON', 'EXPLORE THE ARCHIVES', 'LEARNING', 'SHOP MORE', 'Login', and a shopping cart icon with '0'. A 'DONATE' button is on the far right. Below the navigation is a mission statement: 'Our mission is to collect, preserve, and celebrate the histories of people of African and Caribbean descent in the UK and to inspire and give strength to individuals, communities, and society.' At the bottom are three small images: a group of people holding a yellow banner that reads 'BLACK CULTURAL ARCHIVES MUSEUM BRIXTON UK', a group of people looking at a book, and a large, multi-story building.



The politics of (digital) cultural heritage

- What counts as heritage has always been political and contested.
- Archives are not neutral but actors, and potential gatekeepers, in the production of historical knowledge.
- Silences in traditional archives and the digital age
- Digitisation ≠ neutral but a selection of a selection.
- What kind of histories can (and cannot) be told with digital resources, and by whom?




INTERNATIONAL JOURNAL OF HERITAGE STUDIES
2019, VOL. 25, NO. 11, 1148–1168
<https://doi.org/10.1080/13527258.2019.1570964>

 **Routledge**
Taylor & Francis Group

 Check for updates

Critical heritage studies and the legacies of the late-twentieth century heritage canon

Kynan Gentry^a and Laurajane Smith^b 

^aSchool of Social Sciences, University of Western Australia, Perth, Australia; ^bCentre for Heritage and Museum Studies, The Australian National University, Canberra, Australia

ABSTRACT

In recent years an interest in 'critical heritage studies' (CHS) has grown significantly – its differentiation from 'heritage studies' rests on its

ARTICLE HISTORY

Received 8 August 2018
Accepted 12 January 2019

Digital approaches to historical data absences:

- Network analysis
- Visualization tools
- Digitization and databasing of historical sources
- Topic modelling
- Textmining
- Bibliometrics

JOURNAL ARTICLE

Encoding the haunting of an object catalogue: on the potential of digital technologies to perpetuate or subvert the silence and bias of the early-modern archive¹

Alexandra Ortolja-Baird, Julianne Nyhan 

Digital Scholarship in the Humanities, Volume 37, Issue 3, September 2022, Pages 844–867, <https://doi-org.proxy.bnl.lu/10.1093/lc/fqab065>

Published: 19 October 2021



PDF

Split View

Cite

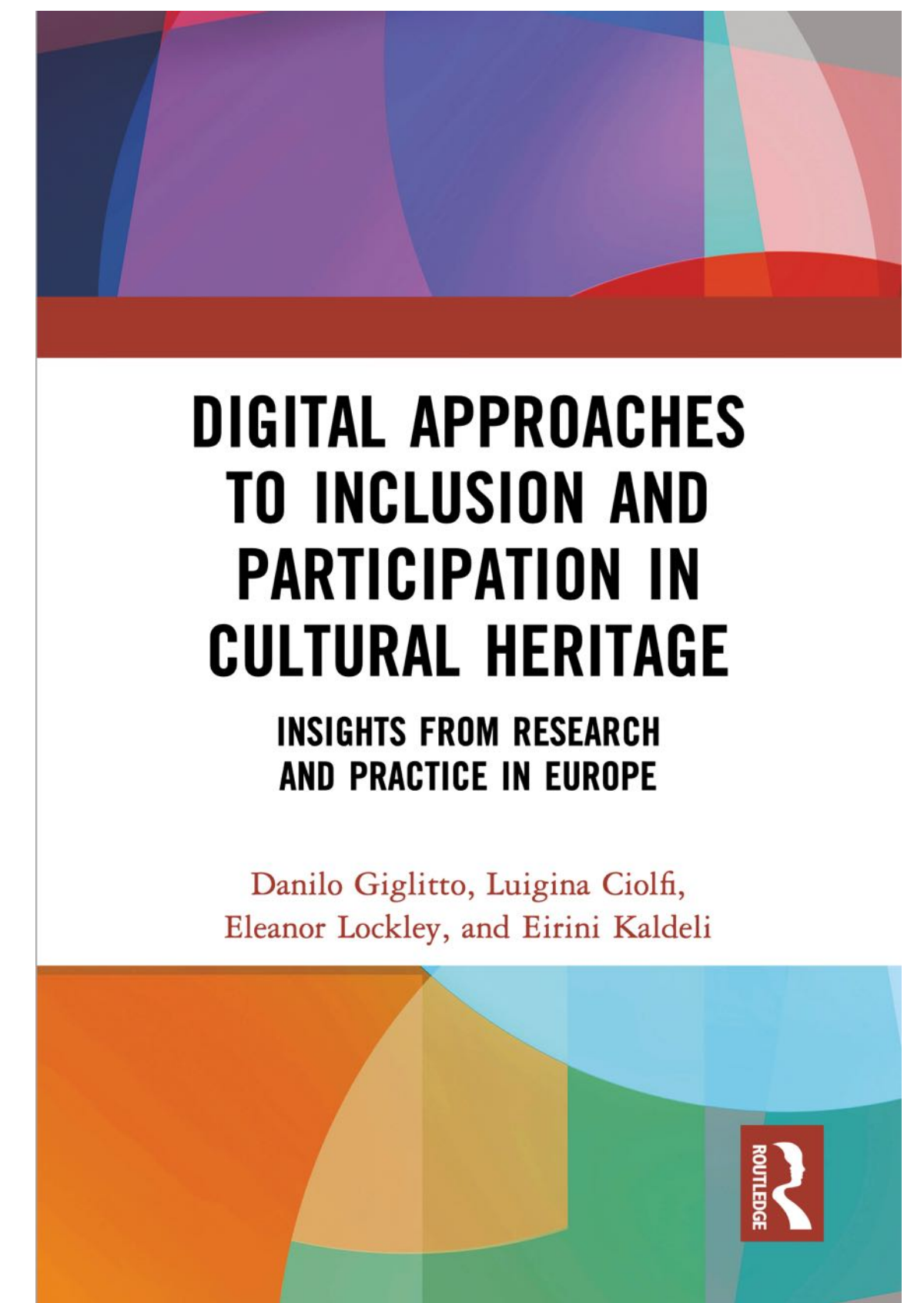
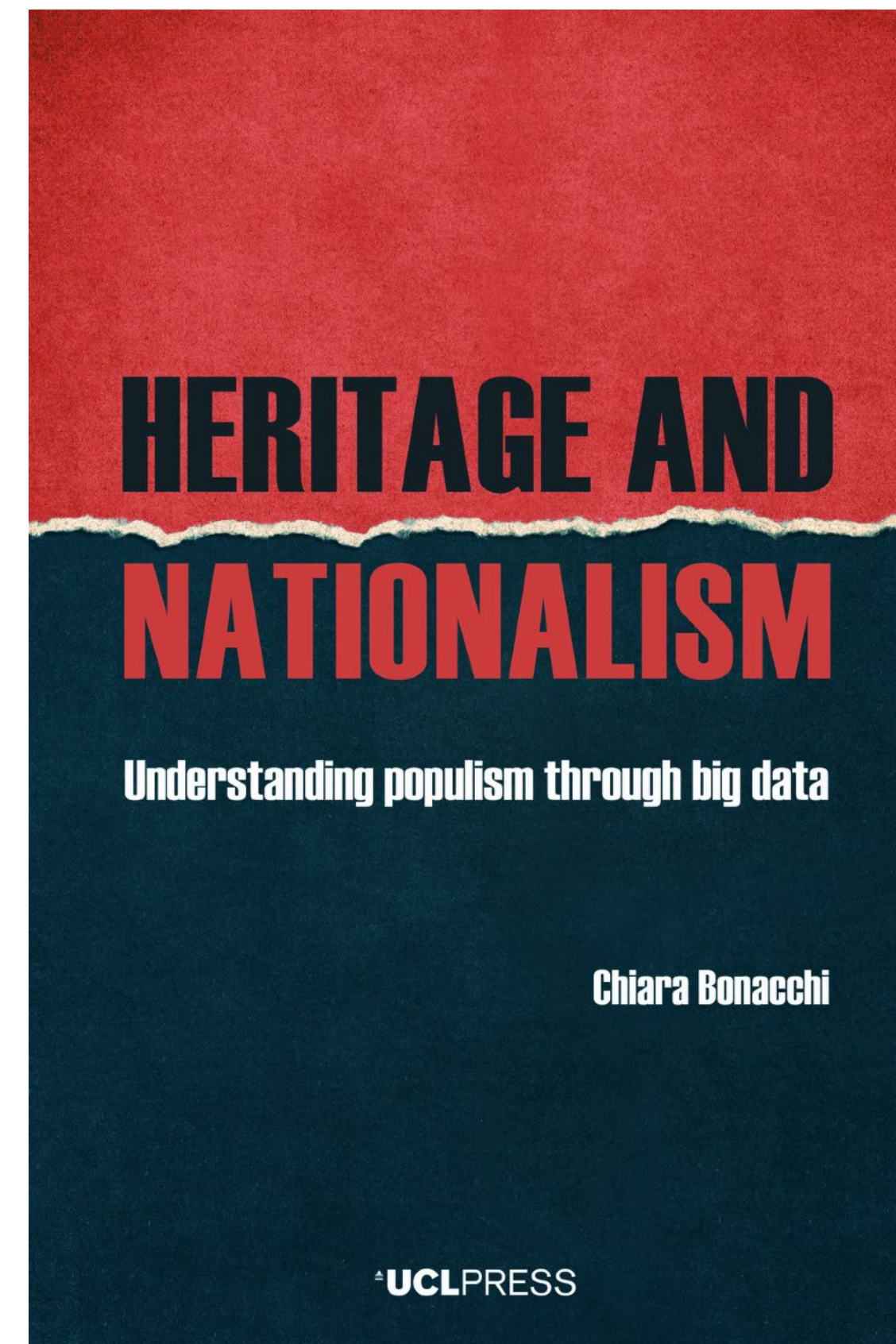
Permissions

Share 

Abstract

The subjectivities that shape data collection and management have received extensive criticism, especially with regards to the digitization projects and digital archives of galleries, libraries, archives and museums (GLAM institutions). The role of digital methods for recovering data absences is increasingly receiving attention too. Conceptualizing the absence of non-hegemonic individuals from the catalogues of Sir Hans Sloane as an instance of textual haunting, this article will ask: to what extent do data-driven approaches further entrench archival absences and silences? Can digital approaches be used to highlight or recover absent data? This article will give a decisive overview of relevant literature and projects so as to examine how digital tools are being realigned to recover, or more modestly acknowledge, the vast, undocumented network of individuals who have been omitted from canonical histories. Drawing on the example of Sloane, this article will reiterate the importance of a

- Digitisation: transcending the nation?
- The nation still looms large in the background.
- The construction of the (supra-)nation increasingly takes place online and so does the struggle for the past.
- How does this play out globally: Global North & South and beyond.
- What does this mean for the heritage of minorities and indigenous peoples.



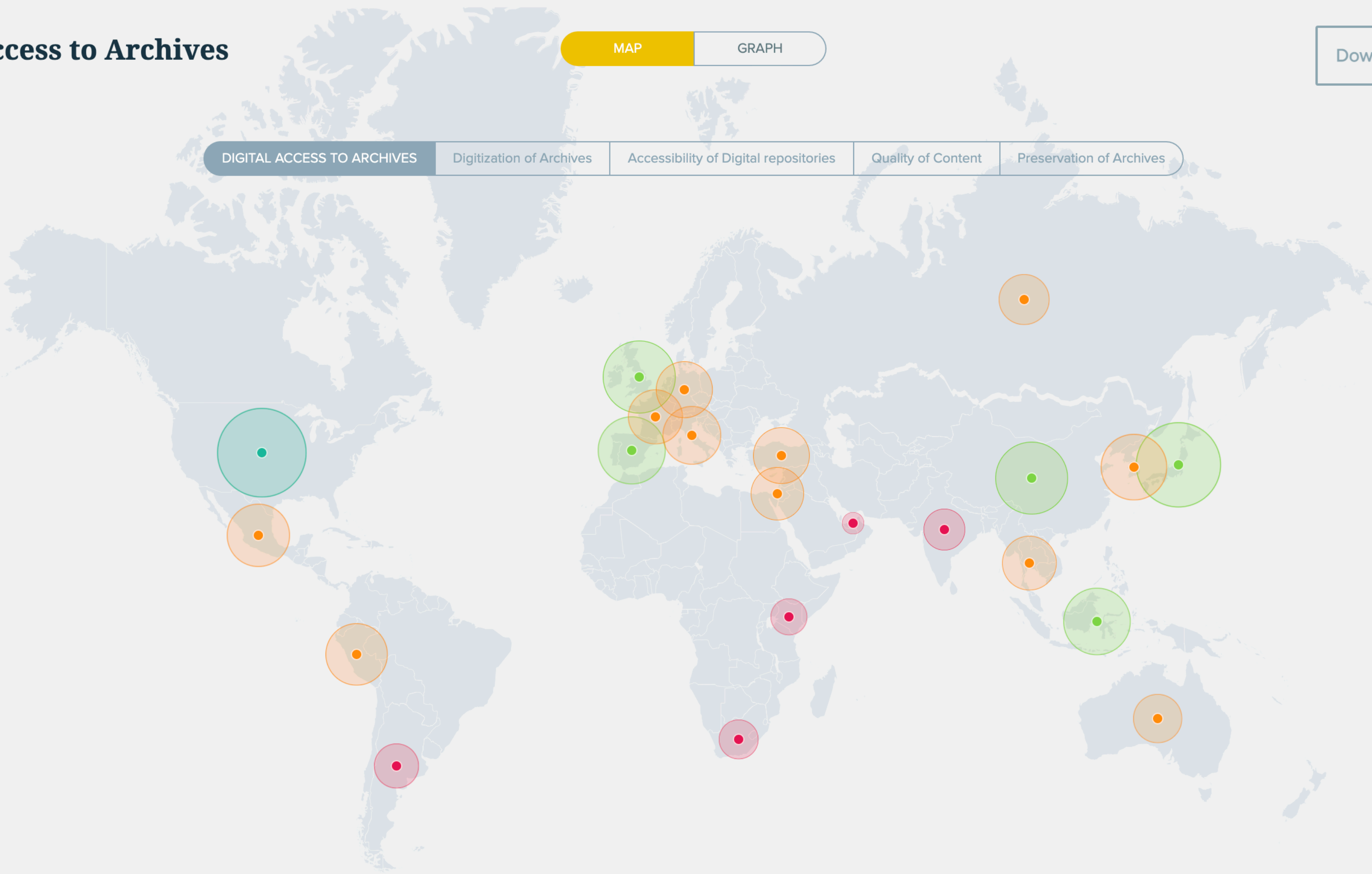
The state of digitisation: globally

Digital Access to Archives

MAP GRAPH

[Download the white paper](#)

DIGITAL ACCESS TO ARCHIVES | Digitization of Archives | Accessibility of Digital repositories | Quality of Content | Preservation of Archives



The State of Digitisation: Globally



Source: [Economist Impact](#).

Cultural Digitisation Scorecard

	1. Website assessment	2. Social media presence	3. Interactive experience capacity	4. Digital access to archives	5. Digital education initiatives
Argentina	56.7	33.5	31	27.9	15.5
Australia	71.7	64.2	28.8	32.1	19.5
China	62.7	35.9	35.3	56.4	26.2
France	80.8	64.2	49.2	38	5.2
Germany	76.2	44.4	42.7	40.2	30
India	51.2	28.2	32.3	24.7	21.4
Indonesia	42.7	36.4	17.5	50.8	9.5
Israel	61	37.3	35.9	36.5	30
Italy	68.6	54.2	60.3	41.8	16.7
Japan	80.1	27.5	42.6	69.1	36.4
Kenya	51.8	20.4	11.3	19.5	15.6
Mexico	52.4	46.4	48	46.5	42.9
Peru	61.4	44.4	38.1	45.7	39.7
Russia	60.5	52.3	38.6	33.9	19
South Africa	59.2	45	36.1	22.6	35.1
South Korea	58.2	32	50	49.9	21.4
Spain	68	64.1	60.6	51.4	45.5
Thailand	54.7	21.6	31.8	37.8	14.3
Turkey	59.5	23	29	39.9	12.9
United Arab Emirates	67.6	58	27.9	4.7	7.9
United Kingdom	79.1	85.7	51.3	56.6	62.3
United States of America	78.6	82.7	53.7	73.4	49

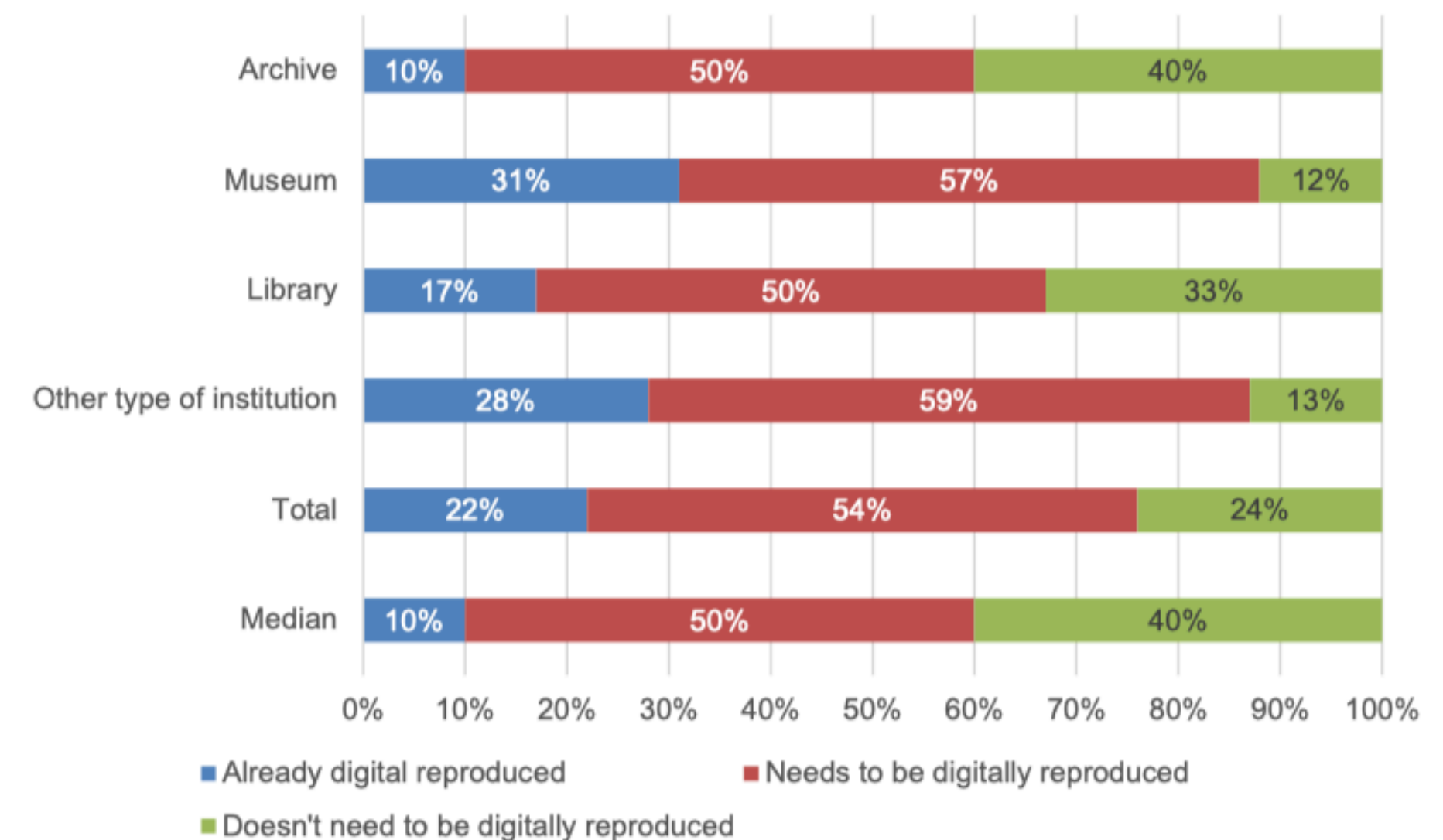
Note: all scores are on a 0-100 scale. Includes mobile.

Legend: ■ Advanced (71-100) ■ Progressing (51-70) ■ Emerging (31-50) ■ Nascent (0-30)

The State of Digitisation: Europe

- Numeric and eNumerate surveys conducted 2007 - 2017
- Note: much of our cultural record remains **offline**.
- Note: a **lack of online cataloguing** (only 58% of the heritage collections has been catalogued in a collection database).
- Access to cultural heritage in the digital age: not just about digitisation but starts with cataloguing and access to descriptive metadata.

Figure 3.7: Estimated percentage of analogue collection that has been digitally reproduced (n=757) or still needs to be reproduced (n=765)



Source: Gerhard Jan Nauta, Wietske van den Heuvel and Stephanie Teunisse, *Europeana DSI 2– Access to Digital Resources of European Heritage* (DEN Foundation: The Hague, 31.08.2017). See: <https://pro.europeana.eu/page/enumerate>.

Political dimensions of online archival and curatorial work

Analog dimensions [Brown & Brown 1998]	Digital equivalents
Collections are allocated to different depositories, libraries, or archives in the name of efficiency in avoiding redundancy = allocation of control.	Which institutions digitise and control digital collections?
Collection development refers to decisions concerning what is and what is not collected, what is merely stored but not catalogued (and hence made intellectually accessible), and what is thrown.	What is digitised and why? What is metadated and/or OCR/HTR'ed?
Cataloging and classification refer to the organizational and intellectual description of what is held. Whose schema will be used?	How is it classified and how is it metadated?
Circulation and access refers to decisions about who gets to see what, and this is shaped in part by the classification system or categorical order.	How is access provided and mediated?

Which institutions digitise and control digital collections?

CBN POLONA

CBN POLONA - THE NATIONAL DIGITAL LIBRARY

The National Digital Library Polona was created for all libraries and Internet users. Our mission is to enhance wide and easy access to the digital collections of the Library, including the most recent editions of literature and scientific materials, historical documents, journals, graphics, photographs and maps. Our main aim is to present Polish cultural heritage with its age-old tradition and as well as showing the abundance of the National Library's collections. We invite you to visit our website, magazines and treasuries.

Go to [POLONA](#)



Endangered Archives Programme

Home Explore the Archives About the Programme Grants Resources and Training Search Tips

Welcome to the Endangered Archives Programme

"The Endangered Archives Programme captures forgotten and still not written histories, often suppressed or marginalised. It gives voice to the voiceless: it opens a dialogue with global humanity's multiple pasts. It is a library of history still waiting to be written."
Lisbet Rausing, Co-founder of the Endangered Archives Programme



The Endangered Archives Programme (EAP) facilitates the digitisation of archives around the world that are in danger of destruction, neglect or physical deterioration. Thanks to generous funding from a number of charitable funders, Lisbet Rausing and Peter Bellis, we have provided

EAP Blog

New online - September 2022

We have another four projects that recently went online to highlight this month. Two projects from India, and one each from Cuba and Columbia: Preservation and Digitisation of Manuscripts Belonging to 16th to 20th Century of Central Kerala (EAP1320) Creating a digital archive of ecclesiastical records in the original seven...

EAP video

EAP recently commissioned a short film with the hope that it would raise the profile of the Programme and highlight the importance of making digitised content freely available to everyone. The video is now available on the Library's YouTube channel and we encourage you to enjoy watching it. EAP would

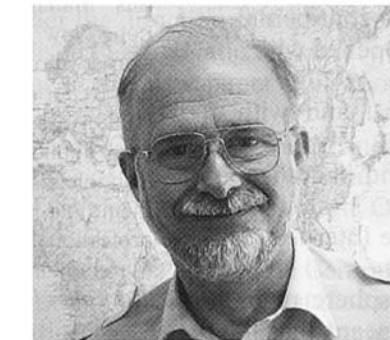
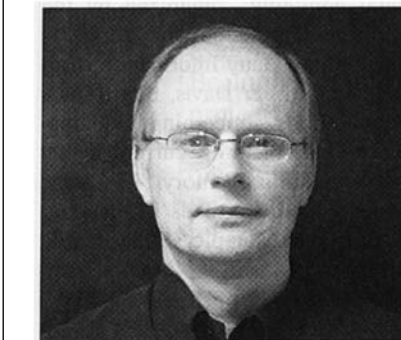
New online - August 2022

We have another four projects that recently went online to highlight this month. Two from Peru: Manuscripts and the Biblioteca Generale di Terra Santa: the second step [EAP1142] The Ancash Community Archive Digitisation (ACAD)



A Moral Reflection on the Digitization of Africa's Documentary Heritage

Johannes Britz and Peter Lor



Introduction

Digitization is sometimes presented as a panacea for problems of preservation and access. However, access to digitized collections and their preservation, especially in the longer term, may be problematic. The problems are not only technological, but also economic, political, legal and moral. Pickover and Peters (2002) have pointed out that digital technology is not ideologically neutral and poses social and political as well as technological challenges:

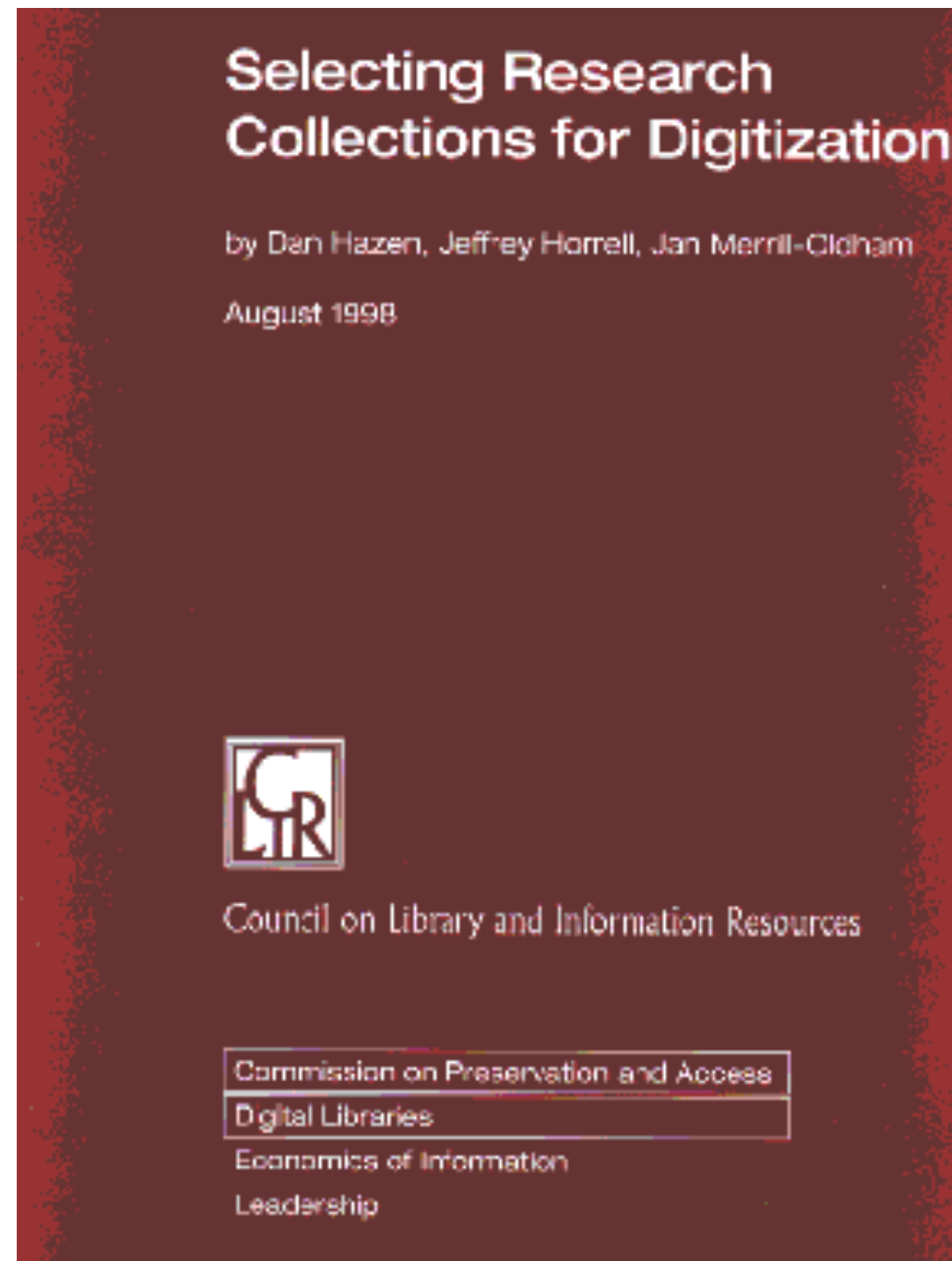
Digital technology in itself can be seen as a form of cultural imperialism. This is because: English is largely the language employed on the Web ...; orality is being displaced; and American culture on the Net is an overwhelming influence. Furthermore, the lure of financial aid has spawned a new form of imperialism reinforcing the digital divide, as countries in the North loot the intellectual property of an African heritage in the name of preservation (Pickover and Peters, 2002:18).

coordinates and controls, there are some serious moral and legal concerns. Taking the case of African heritage, these are:

- Who has **access** to this information? For example, will African scholars be able to access this information free of charge?
- What **control** will the originating community have over their information once others have digitized it?
- Will **originating communities** be identified as the original creators of their cultural heritage and will they have the right to control access and non-disclosure of certain categories of their cultural heritage, for example sacred knowledge artifacts?
- To what extent will the global rules on intellectual property be able to protect this common heritage of Africa and prevent it from becoming exclusive, private property? Will the international **intellectual property** regimes be able to maintain the balance between private ownership and common heritage of the people of Africa?
- Will the people of Africa be **fairly compensated** for the use of their knowledge by others and what incentives will there be for them to make their body of knowledge available to the rest of the world?

Political Dimensions: Selection

What is digitised and why? What is metadated and/or OCR/HTR'ed?



Transkribus®

Transkribus

Inventaris.
4. augustij 1701.
Nº: 28.
Hees
G. Inventaris van de middelen, en de effecten, mitsgaders schulden, ende lasten des boedels metter Dood ontruijmt, ende nagelaten bij Johanna Snoek, wed: wijlen Matthijs van Herwaarden, soo, ende zulx deselve sijn bevonden op desselfs overlijden voor gevallen in dato den 22. Julij 1701, gemaakt

How is it classified and how is it metadated?

Journal of the Society of Archivists
Vol. 32, No. 2, October 2011, 173–189

 Routledge
Taylor & Francis Group

'We Are What We Keep; We Keep What We Are': Archival Appraisal Past, Present and Future

Terry Cook

Archival appraisal has its own history and is highly contested ground within the profession, and increasingly with our external communities. This article analyses the evolution of appraisal thinking through three well-established phases: the curatorial guardian assigning appraisal responsibility to the creator or administrator of records; the historian-archivist making appraisal decisions indirectly through the filter of trends in academic History; and the archivist as expert directly assessing contexts of function and activity to discern appraisal value. A fourth phase is now beckoning: participatory appraisal with various communities of citizens so that silences long haunting our archives may at last be heard.

The Cultural Mapping Story

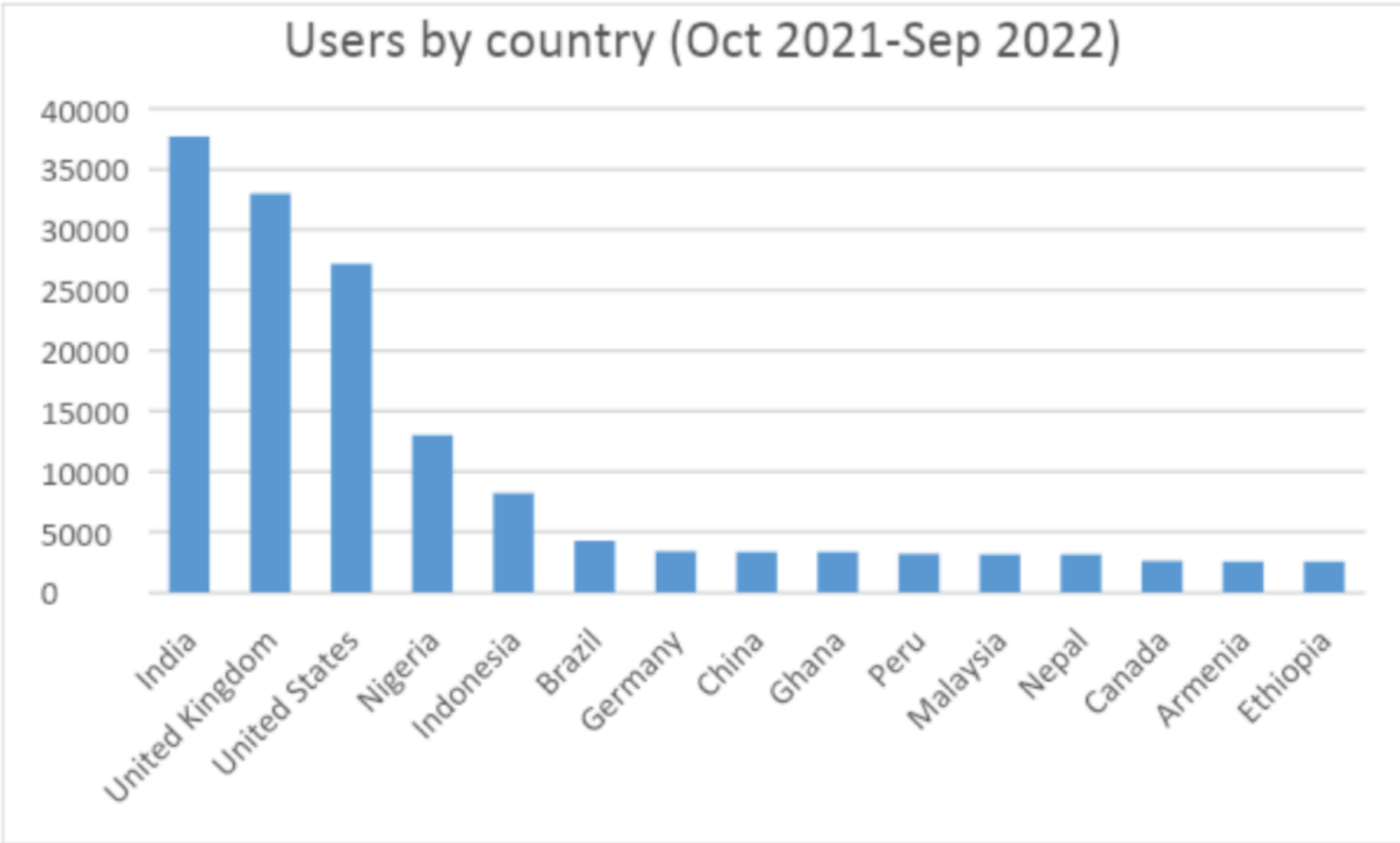
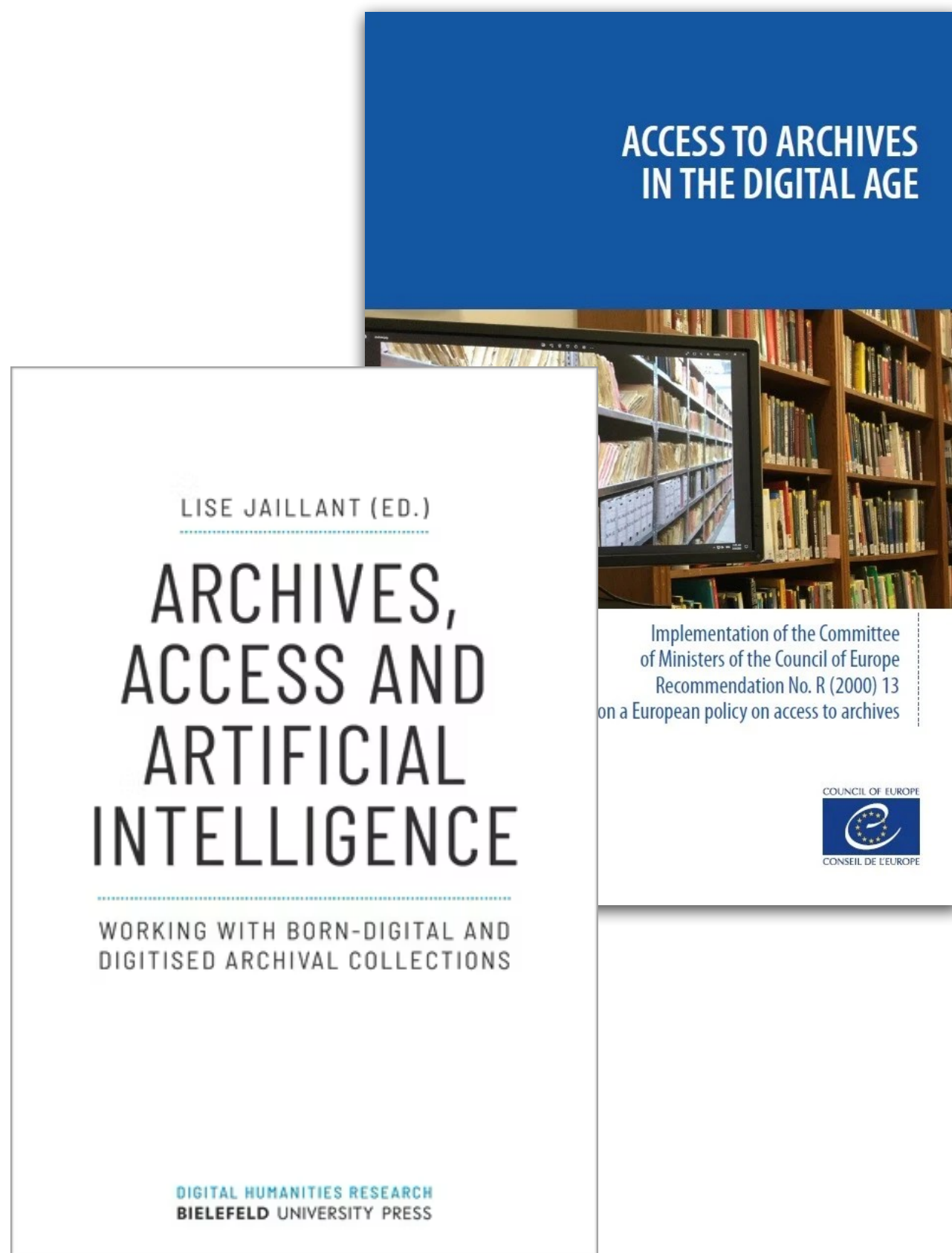
Kā Huru Manu (The Ngāi Tahu Cultural Mapping Project) is dedicated to recording and mapping the traditional Māori place names and associated histories in the Ngāi Tahu rohe (tribal area). Place names are tangible reminders of our history and values. They represent a significant symbol of the Ngāi Tahu historical association and relationship with our landscape. They are primarily associated with people, historical events, geographical features, and natural flora and fauna. Ngāi Tahu has collected thousands of place names to make this traditional knowledge accessible to our whānau and the wider public.

Learn how it started, and become part of our journey.

Kā Huru Manu 

<https://www.kahurumanu.co.nz/>

How is access provided and mediated?

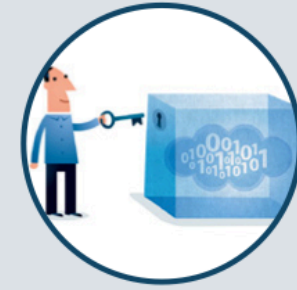


What is FAIR DATA?



Data and supplementary materials have sufficiently rich metadata and a unique and persistent identifier.

FINDABLE



Metadata and data are understandable to humans and machines. Data is deposited in a trusted repository.

ACCESSIBLE



Metadata use a formal, accessible, shared, and broadly applicable language for knowledge representation.

INTEROPERABLE



Data and collections have a clear usage licenses and provide accurate information on provenance.

REUSABLE

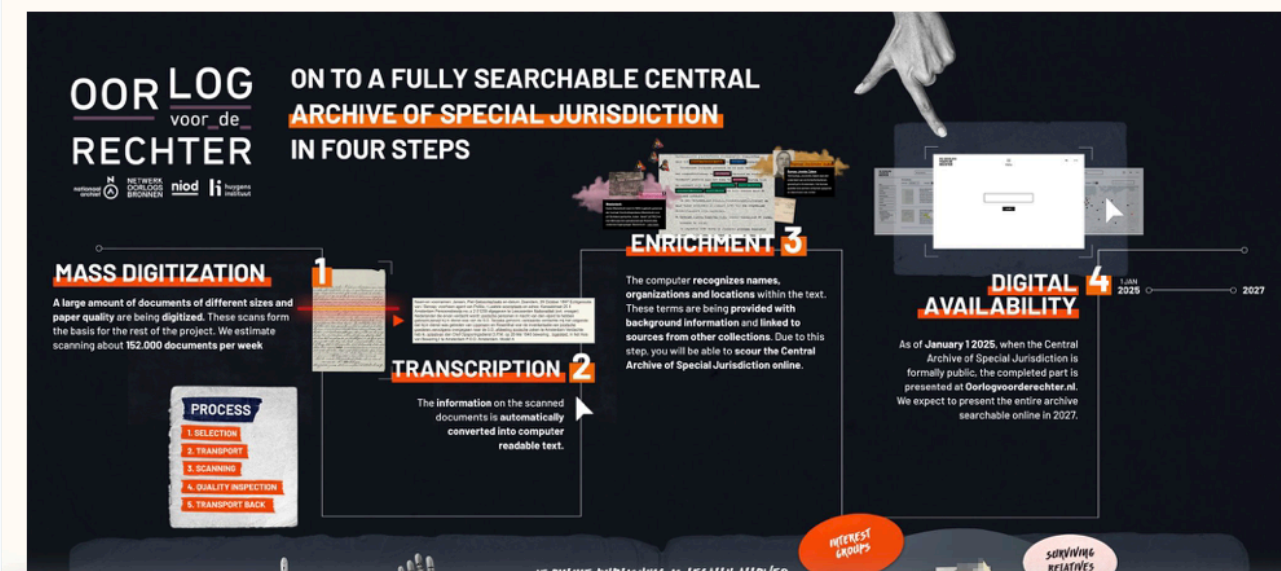


CARE Principles for Indigenous Data Governance



ABOUT OORLOG VOOR DE RECHTER NL

The Central Archives of the Special Jurisdiction (CABR) is one of the most important archives on WWII. Because this archive contains numerous special personal data, it is open to a limited extent on the basis of the Dutch Archives Act. This means that it can only be viewed under certain conditions. Nevertheless, the CABR is the most consulted war archives in the Netherlands. This public access restriction expires in 2027, the end of the Second World War. The youngest defendants will be 100 years old that very few of them will still be alive in 2025.



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OOOR LOG voor de RECHTER
nationaal archief NETWORK OORLOGS BRONNEN niod li Huygens Instituut

ON TO A FULLY SEARCHABLE CENTRAL ARCHIVE OF SPECIAL JURISDICTION IN FOUR STEPS

MASS DIGITIZATION 1
A large amount of documents of different sizes and paper quality are being digitized. These scans form the basis for the rest of the project. We estimate scanning about 152.000 documents per week.

TRANSCRIPTION 2
The information on the scanned documents is automatically converted into computer readable text.

ENRICHMENT 3
The computer recognizes names, organizations and locations within the text. These terms are being provided with background information and linked to sources from other collections. Due to this step, you will be able to scour the Central Archives of Special Jurisdiction online.

DIGITAL AVAILABILITY 4
As of January 2025, when the Central Archives of Special Jurisdiction is formally public, the completed part is presented at Oorlogvoorderechter.nl. We expect to present the entire archive searchable online in 2027.

PROCESS
1. SELECTION
2. TRANSPORT
3. SCANNING
4. QUALITY INSPECTION
5. TRANSPORT BACK

IF ONLINE PUBLISHING IS LEGALLY ALLOWED, WILL WE DO IT?
During this project an ethical deliberation, consisting of interest groups, relatives, related organizations and other involved parties, will look into this question. We will meet each other and listen to each others opinions about the handling of personal data.

INTEREST GROUPS
SURVIVING RELATIVES

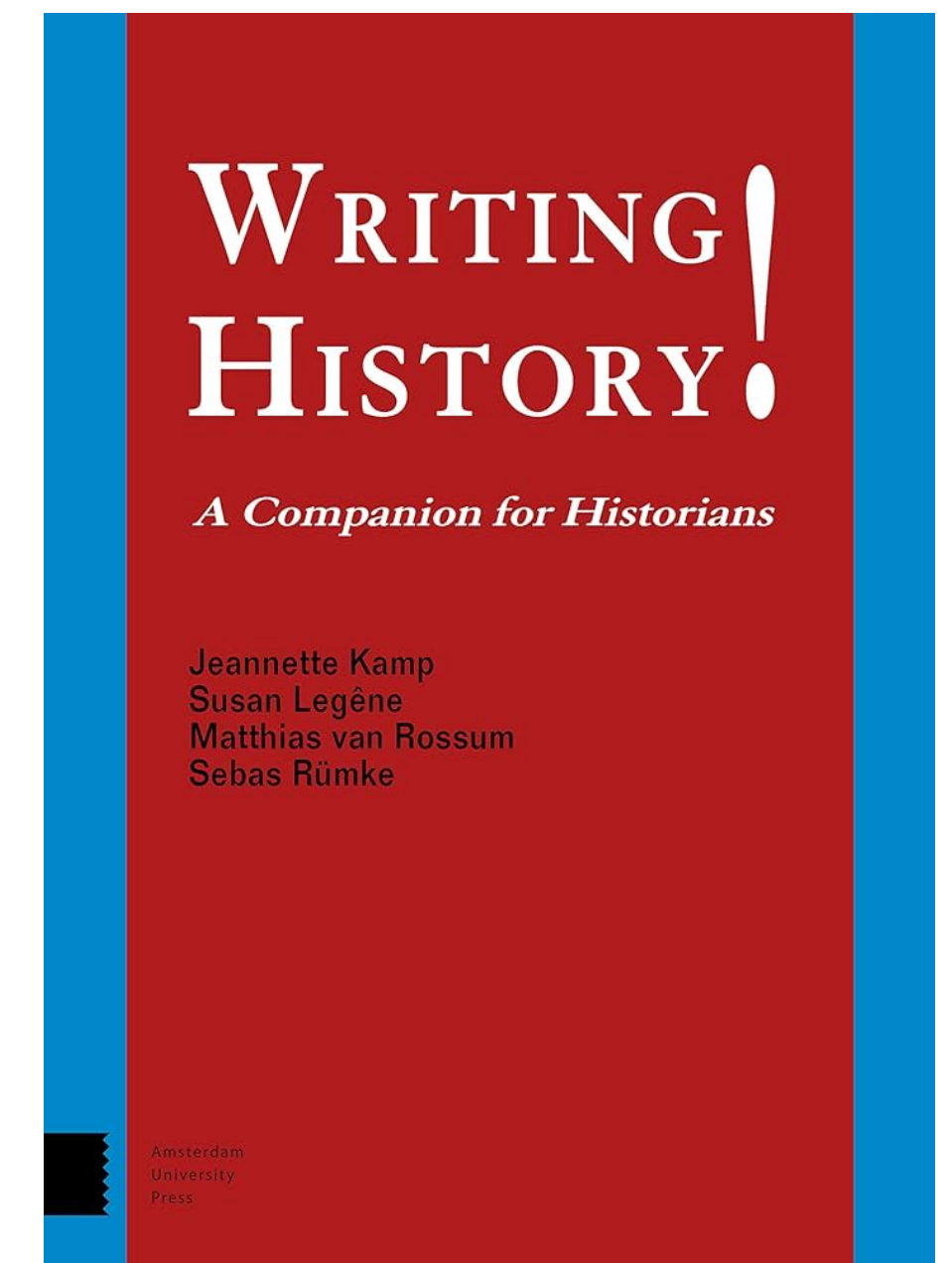
Political dimensions of online archival and curatorial work

Analog dimensions [Brown & Brown 1998]	Digital equivalents
<p>Collections are allocated to different depositories, libraries, or archives in the name of efficiency in avoiding redundancy = allocation of control.</p>	<p>Which institutions digitise and control digital collections?</p>
<p>Collection development refers to decisions concerning what is and what is not collected, what is merely stored but not catalogued (and hence made intellectually accessible), and what is thrown.</p>	<p>What is digitised and why? What is metadated and/or OCR/HTR'ed?</p>
<p>Cataloging and classification refer to the organizational and intellectual description of what is held. Whose schema will be used?</p>	<p>How is it classified and how is it metadated?</p>
<p>Circulation and access refers to decisions about who gets to see what, and this is shaped in part by the classification system or categorical order.</p>	<p>How is access provided and mediated?</p>

Richard Brown and Beth Davis-Brown, "The Making of Memory: The Politics of Archives, Libraries and Museums in the Construction of National Consciousness", *History of the Human Sciences* 11, no. 4 (1998): 17–32.

Some considerations for digital archives:

- **Engage** a broad range of stakeholders in development: heritage professionals: archivists, librarians, information specialists, historians/humanists, publics.
- Address **biases** through co-design of interfaces, co-development of classifications & metadata, crowdsourcing, selection for digitisation.
- **Transparency**: include information on funding, selection criteria, metadata, access, interface and search options, links to relevant “offline” sources.
- **Education**: promoting digital literacy.
- Rethink and reevaluate purposes and uses of digitisation, and the **value of the non-digital** in digital humanities practices > think complementary not either/or.



Thank you for your attention!

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Article (Scientific journals)

Facing the History Machine: Towards Histories of Digital History

ZAAGSMA, Gerben 

In press • In *History of Humanities*

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JOURNAL ARTICLE

Digital History and the Politics of Digitization

Gerben Zaagsma 

Digital Scholarship in the Humanities, Volume 38, Issue 2, June 2023, Pages 830–851,

<https://doi.org/10.1093/llc/fqac050>

Published: 16 September 2022

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Abstract

Much has been made in recent years of the transformative potential of digital resources and historical data for historical research. Historians seem to be flooded with retro-digitized and born-digital materials and tend to take these for granted, grateful for the opportunities they afford. In a research environment that increasingly privileges what is available online, the questions of why, where, and how we can access what we can access, and how it affects historical research have become ever more urgent. This article proposes a framework through which to contextualize the politics of (digital) heritage preservation, and a model to analyse its most important political dimensions, drawing upon literature from the digital humanities and history as well as archival, library, and information science. The first part will outline the global dimensions of the politics of digital cultural heritage, focusing on developments between and within the Global North and South, framed within the broader context of the politics of heritage and its preservation. The second part surveys the history and current state of digitization and offers a structured analysis of the process of digitization and its political dimensions. Choices and decisions about selection for digitization, how to catalogue, classify, and what metadata to add are all political in nature and have political consequences, and the same is true for access. The article concludes with several recommendations and a plea to acknowledge the importance of digital cataloguing in enabling access to the global human record.

Issue Section: [Article](#)